RECEIVED

FORM 2: Application for irrigation in South Dakota FILE COPY ... MAY -1 6-2023

(type or print)	,, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			OFFICE DATT	
Mail to: SD DANR, Water Rights 523 E Capitol Ave Pierre, SD 57501-3182 ph. (605) 773-3352	No. 8764-3 Hy Basin Lower B Newspaper Flandreau Modison - Daily Leade	sig Sig	(wed)	Ck# 16 2023	B
Appli	ication for Permit				
Type of Application:	New Use predates N	far 2, 1955)		ection to Permit No	
Description of amendm	nent/correction: (i.e. change dive	rsion point(s),	add diversion point(s), change us	se, etc.)	
1 Name to Appear on	Irrigation Permit Jona	thon (peraets		
	I-rightion Darmit" must be	the name in	which the property to be irrig	gated is held in.	
Mailing Address	47138 2475+. (Address) (Address) (Address)	Dett	139 1)c	(State)	o 2 Z Zip Code)
Phone (1)(4147	(Address) Mobile 606 924	-7424	Email	raets 69@hotmail. car	S
	aimed *CFS or (*Cubic Feet per Second) (**Gall	6113	**CDM *	**AF Total Acreage	140
3. Source of water sup	oply Well / ground	100000000000000000000000000000000000000			
4. Location of point o	f diversion well in	NE	wells in SW1/4 NE1/4 section 12-T	06-49	
		(example - :	wells in 5 w 1/4 (NE1/4 section 12-1	County Mou	dy
5 Country or counties	where water will be used	Mo	٠.,		
	ing which water is to be used	1	ne July Augus	+ September 30	
6. Annual period duri	rty-acre division, or lot, or fi	action ther	eof and show number o	f acres to be irrigated in	each.
7. List below each for	(Att	ach sheet if me	ne space is needed,		Acres
Land	Description	Acres	Land	Description	Acres
NE by Section	24-104-49	140			

8. Give a description of the project. (Attach sheet if more space is needed)

I, Jouth Sunt	Owner	, the applicant, certify unde
Name of Person	Title (if applicable)	tors stated are true. I further certif

fy, if penalty of perjury that I have read this application, examined the attached map, and that acting on behalf of an entity or individual other than myself, that I am authorized to submit this application.

Attachments: Attach Form 2A if diversion is from a well or dugout, or if storage of water is proposed. Also, attach map and any other technical information. (see instructions)

Form 2A (Complete applicable portions only)

e Javáczka

Supplemental Information

(type or print)

1. Well Information (check one or both as applicable)	Drilling new well(s) Using existing well(s)
Have test holes be	en drilled? The Diffically
a) If new wells, now many The	(if yes, please provide copies of logs) ppy of log(s), if available. Drilled by
b) If existing wells, how many Provide co	ppy of log(s), if available.
For either existing or proposed wells:	
Well Donth (required) 149 Denth to Top of Wa	ter Bearing Material Depth to Water from Surface
d) Distance to nearest domestic well on applicant's pr	roperty Property owned by others 340
2. Wastewater Disposal System Information	
1) Courton Connecity (gallons)	Year Constructed
b) System Capacity (garions)	Sanitary System
c) Connected to the City of	
3. Dugout Information	
a) Surface Dimensions	Depth
b) Depth to water (ground surface to water level)	3- 8
b) Depth to water (ground surface to water 1975)	
for each dam. The locations of the dams need to be a) If a private engineering firm or government	more storage dams, please furnish the information requested below be shown on the map submitted with the application. agency was involved in the design of this dam, please give their
name and address:	b) Freeboard
	c) Crest Width
	Crest Length
	d) Height
	e) Primary Outlet Capacity
	If pipe, diameter
c	f) Secondary Spillway Capacity
▼ Water Surface b	Spillway Width
	g) X & Y Slope (e.g. 3 to 1 is a typical slope)
у у	d Upstream
] / × × \	Downstream
	h) Area of Impoundment
e	
	i) Storage Acre Feet
	i) Storage Acre Feet j) Drainage Area Above Dam Acres

Location			
per John Kaiser	Business Name: TRENT DAIRY	<u></u>	
County MOODY North Am 2/23/19	Address: 46844 SD HWY 28		
Please mark well	City, State, Zip: ESTELLINE SE	57034	
location with an "X"			
	WELL LOG:	DEPTH	
w	FORMATION	FROM TO	
	TOP SOIL	0 2	
├-x	YELLOW CLAY	2 18	
	YELLOW MIXED GRAVEL	18 23	
Well Completion Date	BLUE CLAY	23 75	
11-15-17 Manual Mile	GREY SAND MIXED FINE-MED	75 90	
11-10-11	BLUE CLAY	90 129	
Distance to nearest potential pollution source (septic tank, abandoned well, feed lot, etc.)?	I LEFECTA MIED COOLUCE	129 149	
340 ft. from WELL (identify source)		
PROPOSED USE: Domestic/Stock Municipal Business Test holes			
Irrigation Industrial Institutional Monitoring we	STATIC WATER LEVEL	32 FEET	
METHOD OF DRILLING:	If flowing: closed in pressure	PSi ·	
DIRECT ROTARY	GPM flow through	Inch pipe	
	Controlled by Valve Reducers Other	· ·	
CASING DATA: Steel V Plastic Other	Reduced flow rate	GPM:	
If other describe			
PIPEWEIGHT DIAMETER FROM TO HOLE DIAMETER	Can well be completely shut in?		
sch40 le/FT 10 in 0 FT 129 FT 8.75 in	MELL TEST DATA	· · · · · · · · · · · · · · · · · · ·	
LB/FT IN FT FT IN FT FT IN FT IN FT IN FT FT IN FT FT IN FT IN FT IN FT FT IN FT FT IN FT FT IN FT IN FT FT FT IN FT FT IN FT FT FT IN FT	CUP DUMP		
GROUTING DATA:	Bailed		
Grout Type No. of Sacks Grout Weight From To	Other	,	
GRTWELDF 46 54 Lb/gal 0 Ft 125 Ft	Pumping Level Below Land Surface		
Lb/gal Ft Ft	60 Ft. After 8 Hrs. pumped	600 дрм	
Describe grouting procedure TREMIE LINE PRESSURE PULL METHOD	Ft. After Hrs. pumped	GPM	
TREINIE LINE PRESSURE FULL INCTROD		PUMP GPM	
SCREEN: Perforated pipe	REMARKS		
Diameter 10 Inches Length 20 Feet	40' FROM TEST HOLE		
Material STAINLESS STEEL		•	
Slot Size030	LEGAL DEGGLACT A DRANDOBEE ADS	NTION	
Other information	LEGAL DESC: LOT 1 BRANDORFF ADDITION		
	Howard AM		
WAS A PACKER OR SEAL USED? Yes V No	This well was drilled under license # 68 report is true and accurate.	and this	
If so, what material?	i ·	10	
Describe packer(s) and location	Drilling firm: KAISER WELL DRILLING IN	RECEIVE	
DIGINIFFORM	Signature of License Representative:		
DISINFECTION: Was well disinfected upon completion? Yes, How?	I full	FEB 0 1 21	
	Signature of Well Owner or Equitable Property Holde	WATER RIGH	
Lab to which water quality sample sent for analysis	Signatury of Front Officer of Education (1998) 11000	PROGRAM	
1	Date:		

